

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** 02-06-2026


**Meeting Date:** \_\_\_\_\_

**Submitted By:** Kaylee Hill

**Department:** District Clerk

**Signature of Elected Official/Department Head:**

*Dean A. Sullivan*

<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>


**Description:**

Acknowledge Receipt of the County & District Clerks' Association of Texas  
Certificate of Completion for Completing the Required Twenty Hours of  
Continuing Education for 2025, Pursuant to Texas Government Code Section  
51.605, Awarded to Dean A. Sullivan, District Clerk

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** \_\_\_\_\_

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL  
 (PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** \_\_\_\_\_ minutes

**Session Requested:** (check one)

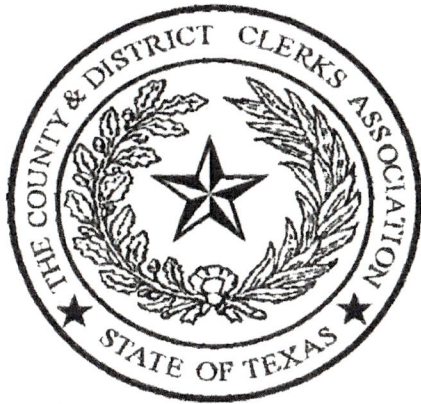
Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor  
 Personnel     Development Services     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**



**COUNTY & DISTRICT CLERKS'  
ASSOCIATION OF TEXAS**

Certificate of Completion Awarded to

***Dean Sullivan***  
***Johnson County, District Clerk***

*For completing the required 20 Hours of Continuing Education for 2025  
as prescribed in Section 51.605 of the Texas Government Code.*

*In Witness therefore, recognition is hereby made this January 2026.*

Sandra Roblez, President

Cathy Jentho, Vice President